

State of Nevada  
Declaration of Value

20010515  
02452

1. Assessor Parcel Number(s)  
a) 248-34-301-003  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_
2. Type of Property  
a) ☒ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
Real Property Transfer Tax due: \$ \_\_\_\_\_
4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section: 8  
b. Explain Reason for Exemption: Transfer, without consideration, to a trust.
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1½% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: \_\_\_\_\_  
Print Name: Harry M. Reid  
Address: 1326 Kirby Road  
City: McLean  
State: VA Zip: 22101  
Telephone: (775) 333-0300  
Capacity: Grantor

BUYER (GRANTEE) INFORMATION

Buyer Signature: John Miller  
Print Name: Harry M. Reid  
Address: 1326 Kirby Road  
City: McLean  
State: VA Zip: 22101  
Telephone: (775) 333-0300  
Capacity: Grantee/Trustee

COMPANY REQUESTING RECORDING

Co. Name: Avansino, Melarkey, Knobel & Mulligan Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

REC-28 (12521.1)

2452

20010515  
02452

**AFTER RECORDING RETURN TO:**

AP # 243-34-301-003

JOHN B. MULLIGAN, Esq.  
AVANSINO, MELARKEY, KNOBEL,  
McMULLEN & MULLIGAN  
Wiegand Center  
165 W. Liberty St.  
Reno, NV 89501

**GRANTEES' ADDRESS IS &  
MAIL TAX STATEMENTS TO:**

Harry M. Reid  
1326 Kirby Road  
McLean, Virginia 22101

(2)

**QUITCLAIM DEED**

THIS DEED is entered into this 20<sup>th</sup> day of October, 1999, between Harry M. Reid and Landra J. Reid, husband and wife as joint tenants, Grantors, and Harry M. Reid and Landra J. Reid, Trustees of the Reid Family Trust Agreement dated September 16, 1999, Grantees.

Grantors without consideration, quitclaim and convey to the Grantees, in trust, and to their successors in trust, their interest in and to all that certain real property situate in the County of Clark, State of Nevada, and more particularly described as follows:

That portion of Government Lot 9 within the SW 1/4 of Section 34, T 28 S, R 63 E, M.D.M., Nevada, more particularly described as follows:

Commencing at the SW corner of the SW 1/4 of the NW 1/4 of the SW 1/4 of said Section 34; thence N 01°18'44" W along the W line thereof a distance of 84.53 feet to the TRUE POINT OF BEGINNING; thence continuing N 01°18'44" W along the said W line a distance of 575.92 feet to a point being the NW corner of the SW 1/4 of the NW 1/4 of the SW 1/4 of said Section 34; thence N 89°17'40" E a distance of 653.81 feet to a point being the NE corner of the SW 1/4 of the NW 1/4 of said Section 34; thence S 01°12'03" E a distance of 348.22 feet; thence S 70°00'37" W a distance of 689.40 feet to a point on the W line of the SW 1/4 of Section 34, being the POINT OF BEGINNING.

APN: 243-34-301-003 (610-520-087)

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD with all the appurtenances, unto the Grantees, and to their successors in trust.

LAW OFFICES OF  
AVANSINO, MELARKEY  
KNOBEL & MULLIGAN  
WIEGAND CENTER  
165 WEST LIBERTY STREET  
RENO, NEVADA 89501

45000.1

1.

20010515  
02452

IN WITNESS WHEREOF, the Grantors have hereunto set their hand the day and year first above written.

[Signature]  
Harry M. Reid  
[Signature]  
Landra J. Reid

STATE OF Nevada  
COUNTY OF Clark

This instrument was acknowledged before me on Oct 28, 1999 by Harry M. Reid and Landra J. Reid.

[Signature]  
Notary Public  
My Commission Expires  
Aug 1, 2003

ASSESSOR'S COPY

LAW OFFICES OF  
AVANSINO, MELARKEY  
ANDERSON & MULLIGAN  
WEDDING CENTER  
100 WEST LIBERTY STREET  
LAS VEGAS, NEVADA 89101

45000.1

2.

CLARK COUNTY, NEVADA  
JUDITH A. VANDEVER, RECORDER  
RECORDED AT REQUEST OF:  
AVANSINO MELARKEY ET AL  
05-15-2001 17:00 JVB  
OFFICIAL RECORDS  
BOOK: 20010515 INST: 02452  
FEE: 6.00 RPT: EX#008