

State of Nevada
Declaration of Value

20010515
02443

1. Assessor Parcel Number(s)
a) 243-34-101-009
b) _____
c) _____
d) _____
2. Type of Property
a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property: \$ _____
Deduct Assumed Liens and/or Encumbrances: (_____)
(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
Transfer Tax Value per NRS 375.010, Section 2: \$ _____
Real Property Transfer Tax due: \$ _____
4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: 8
b. Explain Reason for Exemption: Transfer, without consideration, to a trust
5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: Harry M. Reid
Address: 1326 Kirby Road
City: McLean
State: VA Zip: 22101
Telephone: (775) 333-0300
Capacity: Grantor

BUYER (GRANTEE) INFORMATION

Buyer Signature: John Mulligan
Print Name: Harry M. Reid
Address: 1326 Kirby Road
City: McLean
State: VA Zip: 22101
Telephone: (775) 333-0300
Capacity: Grantee/Trustee

COMPANY REQUESTING RECORDING

Co. Name: Avansino, Melarkey, Knobel & Mulligan Esc. #: _____
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

REC-26 (12521.1)

2443

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AFTER RECORDING RETURN TO:

AP # 243-34-101-009

JOHN B. MULLIGAN, Esq.
AVANSINO, MELARKEY, KNOBEL,
McMULLEN & MULLIGAN
Wiegand Center
165 W. Liberty St.
Reno, NV 89501

**GRANTEES' ADDRESS IS &
MAIL TAX STATEMENTS TO:**

Harry M. Reid
1326 Kirby Road
McLean, Virginia 22101

QUITCLAIM DEED

THIS DEED is entered into this 20th day of October, 1999, between Harry M. Reid and Landra J. Reid, husband and wife, as community property, Grantors, and Harry M. Reid and Landra J. Reid, Trustees of the Reid Family Trust Agreement dated September 16, 1999, Grantees.

Grantors without consideration, quitclaim and convey to the Grantees, in trust, and to their successors in trust, their interest in and to all that certain real property situate in the County of Clark, State of Nevada, and more particularly described as follows:

That LoDe Mining Claim known as Oro Flame located in a portion of the North Half (N $\frac{1}{2}$) of Section 34, Township 28 South, Range 63 East, M.D.B.&M., as further delineated on Mineral Survey No. 3902, Searchlight Mining District, Clark County, Nevada.

SUBJECT TO:

1. Taxes for this current fiscal year, not due or delinquent and any and all taxes and assessments levied or assessed after the recording date of this document. This will include the lien of supplemental taxes, if any.
2. Restrictions, conditions, reservations, rights, rights of way and easements, now of record (if any) affecting the use and occupancy of this property as the same may now appear of record.

APN: 243-34-101-009 (610-740-003)

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD with all the appurtenances, unto the Grantees, and to their successors in trust.

LAW OFFICES OF
AVANSINO, MELARKEY
KNOBEL & MULLIGAN
WIEGAND CENTER
165 WEST LIBERTY STREET
RENO, NEVADA 89501

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IN WITNESS WHEREOF, the Grantors have hereunto set their hand the day and year first above written.

Harry M. Reid
Harry M. Reid

Landra J. Reid
Landra J. Reid

STATE OF Maryland
COUNTY OF Prince George's

This instrument was acknowledged before me on Oct 15, 1999 by Harry M. Reid and Landra J. Reid.

Juliana Anderson
Notary Public
my commission expires
Aug 1, 2003

ASSESSOR'S COPY

LAW OFFICES OF
AVANSINO, MELARKEY
KNORR & MULLIGAN
WILSON CENTER
400 WEST LIBERTY STREET
RENO, NEVADA 89501

40081.1

2.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
AVANSINO, MELARKEY ET AL
05-15-2001 17:00 JVB
OFFICIAL RECORDS
BOOK: 20010515 INST: 02443
FEE: 8.00 APPT: EX0008