

State of Nevada
Declaration of Value

20010515
02446

1. Assessor Parcel Number(s)
a) 243-22-301-001
b) _____
c) _____
d) _____
2. Type of Property
a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property: \$ _____
Deduct Assumed Liens and/or Encumbrances: (_____)
(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
Transfer Tax Value per NRS 375.010, Section 2: \$ _____
Real Property Transfer Tax due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: 8
b. Explain Reason for Exemption: Transfer, without consideration, to a trust.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: Harry M. Reid
Address: 1326 Kirby Road
City: McLean
State: VA Zip: 22101
Telephone: (775) 333-0300
Capacity: Grantor

BUYER (GRANTEE) INFORMATION

Buyer Signature: John Mulligan
Print Name: Harry M. Reid
Address: 1326 Kirby Road
City: McLean
State: VA Zip: 22101
Telephone: (775) 333-0300
Capacity: Grantee/Trustee

COMPANY REQUESTING RECORDING

Co. Name: Avansino, Melarkey, Knobel & Mulligan Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

REC-28 (12521.1)

2446

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AFTER RECORDING RETURN TO:

JOHN B. MULLIGAN, Esq.
AVANSINO, MELARKEY, KNOBEL,
McMULLEN & MULLIGAN
Wiegand Center
165 W. Liberty St.
Reno, NV 89501

AP # 243-22-301-001

**GRANTEES' ADDRESS IS &
MAIL TAX STATEMENTS TO:**

Harry M. Reid
1326 Kirby Road
McLean, Virginia 22101

QUITCLAIM DEED

THIS DEED is entered into this 20th day of October, 1999, between Harry M. Reid and Landra J. Reid, husband and wife, as joint tenants, Grantors, and Harry M. Reid and Landra J. Reid, Trustees of the Reid Family Trust Agreement dated September 16, 1999, Grantees.

Grantors without consideration, quitclaim and convey to the Grantees, in trust, and to their successors in trust, their interest in and to all that certain real property situate in the County of Clark, State of Nevada, and more particularly described as follows:

Patented mining claim known as "CUSHMAN #1", being a portion of Mineral Survey No. 3939, and being a portion of Section 22, Township 28 South, Range 63 East, consisting of approximately 17.75 acres.

APN: 243-22-301-001 (610-460-009)

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD with all the appurtenances, unto the Grantees, and to their successors in trust.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand the day and year first above written.


Harry M. Reid


Landra J. Reid

LAW OFFICES OF
AVANSINO, MELARKEY
KNOBEL & MULLIGAN
WIEGAND CENTER
165 WEST LIBERTY STREET
RENO, NEVADA 89501

45079.1

1.

COPY

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STATE OF Maryland
COUNTY OF Anne Arundel

This instrument was acknowledged before me on
Oct 20, 1999 by Harry M. Reid and Landra J. Reid.

Judith A. Vandever
Notary Public

My commission expires
Aug 1, 2003

ASSESSOR'S COPY

LAW OFFICES OF
AVANSINO, MELARKEY
KROSEL & MULLIGAN
WILSON CENTER
165 WEST CECILY STREET
RENO, NEVADA 89501

45079.1

2.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
AVANSINO MELARKEY ET AL.
05-15-2001 17:00 JYS
OFFICIAL RECORDS
BOOK: 20010515 INSTR: 02446
FEE: 8.00 RPRT: EX008